

**ADVANCE SUPPLEMENTARY REPORT**  
**TO THE PLANNING COMMITTEE**  
**23<sup>rd</sup> May 2017**

**Agenda item 8**

**Application ref : 17/00240/FUL**

**New Look**

A fully completed Unilateral Undertaking providing the required obligations, together with the required 'side letter' from the County Council, have now been received.

Accordingly it is now possible to **recommend the application for approval** without the previous qualification contained within the main agenda report